



Week 13: Jesus For All People

This message shows how, in Acts 9–11, Jesus moves toward both outsiders and insiders, proving that He is for all people—not just the ones we naturally gravitate toward. Through Aeneas, Tabitha, and Cornelius, we see that God is already at work in people’s lives, and the gospel—not us—is what brings real transformation. Our role isn’t to fix or change people, but to faithfully share and invite them to encounter Jesus. As the church, we’re called to join what God is already doing by helping people find and follow Him. If Jesus is for all people, then so are we.

Discussion Questions:

1. In Acts 9, we see Jesus move toward Aeneas (outsider) and through Tabitha (insider). Which one do you relate to more right now—and why?
2. Cornelius was devout, generous, and prayerful—yet still needed Jesus. Why do you think it’s easy to confuse being “close to God” with actually knowing Jesus? Where do you see that in your own life or in people around you?
3. Peter had to overcome his own assumptions about who belonged and who didn’t. Who is someone (or a type of person) you might naturally avoid, overlook, or assume wouldn’t be open to Jesus? What might it look like to move toward them instead?
4. We often feel pressure to fix or change people—but Acts shows that God is the one who transforms lives. What does it look like practically to trust God with the outcome while still being faithful to share and invite? Where do you personally feel that tension?
5. The challenge this week is simple: one person—move toward them and take a step. Who is that one person for you right now? What is one specific, tangible step you can take this week to help them take a step toward Jesus?